

I Ging Studio Solothurn

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How the Cosmos was created

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00: Before anything else let me tell you this:

All the tones of the tonal musical system heard by the human ear, ($9 \times 12 = 108$), can only be played by a large organ.

This means: 9 diatonic scales of 7 tones each = 9×12 enharmonic (108).

In Yoga, some mental exercises are done with rosaries of 108 beads. (or from 54, 27, 13),

There are 108 elements in the seven (7) periods of Mendeleev's periodic system of stable chemical elements.

Bromine (Br, with ordinal number 35) is not taken into account in these comparisons because it does not exist free in nature, but is always in some compounds.

Musical-harmonic assemblies (chords) are generally accepted by building chords on the C major scale; the so-called ionic.

I name the tones in it starting from the parallel "a minor" scale (Aeolian): a, b, c, d, e, f, g, a.

(according to the American-English system in pop and jazz music.

According to my understanding of the State of Things, the so-called C major scale is for understanding the Universe and people through musical harmony, and the other scales (Arabic, Indian, Chinese, Gypsy, ... and all pentatonic) are for experiencing the Universe with melodies.

Humans also divide the spectrum of electromagnetic waves into seven (7) basic ranges,

1. radio,
2. micro wells,
3. infrared,
4. light,
5. ultraviolet,
6. roentgen i
7. gamma.

At individual frequencies of the range of visible frequencies, there are parallel superstructures of the same as in music. The 108 vibrations in music correspond to the middle vibrations of all electromagnetic waves: the visible world on Earth.

Every human being is one syllable of those waves; that is, every human being is born as a set of three vibrations, a quintachord.

1. Fundamental tone = degree of innate intelligence.
2. The third over him = the gender of the being.
3. Quinta above Fundamental tone = libido.

Some people upgrade to “four sound” chords in life, rarely to “five sound”, and most remain “three sound” forever.

So:

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The number of stable chemical elements of Mendeleev's system.	108 (109. Bromine, ordinal number 35, occurs in nature only in compounds.	Number of periods of Mendeleev's system	7
Number of tones in music that the human ear can hear:	108	Number of tones in diatonic scales of music:	7
Yoga: The number of beads on the rosary	108 (or 54, 27, 13) Samadhi is perfect unity; non-duality: Awareness of God in man and awareness of man in God.	Techniques for Samadhi: 1. Yama, 2. Niyama, 3. Asana, 4. Pranayama, 5. Pratyahara, 6. Dharana, 7. Dhyana	7
Zones of electromagnetic waves			7
number of levels of brain activities	4	number of brain activities	7

Cosmos, Man, Yoga, Religion and God:

So that you do not think that I am mystifying the origin of the Cosmos, I will explain my attitude towards Yoga.

Yoga is a set of techniques for avoiding worldly stress.

The basic mundane effort of a human being should be to gain knowledge about the purpose of existence of the human species, and this means acquiring knowledge about the origin and purpose of all nature. The question of the existence of God becomes central to the acquisition of knowledge of every normal person. Knowledge of God is not imparted through yoga.

With its techniques, yoga offers an escape from reality and self-deception, so that a person can merge with God in samadhi.

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It may be that a man is reconciled to God in his mind; on the fourth level of mental activities. But just as our encounter with a person or an animal does not mean that we know that person or animal, so it does not mean an encounter with God, through Yoga techniques, nor does it mean that we have fully approached God with fervent prayers.

Your friend is a person whom you have accepted as a friend, because you know him, because he has shown himself to you as a person in many life situations. Not that your friend is the person you believe to be your friend.

Knowledge of God is not imparted through Yoga or religion. Confidence in mind, such as Yoga offers with its techniques, and faith, such as every religion expects or demands of us, are not knowledge of God.

Samadhi is the final effort in Yoga to achieve conviction of one's own human power, in fact it becomes arrogance in relation to people who do not have time to devote themselves to this self-deception.

And religion is a consolation when trying to escape human society, which behaves like a pack or a herd.

A fully developed human brain works as a single worker in a single workshop, on seven levels of work; from the simple worker to the general manager who consciously no longer works in samadhi.

Working level of the brain No. I

of an adult:

- 1. Brain on the subjective,**
- 2. Brain on the objective and**
- 3. Brain on the contemplative.**

of a child:

- 1. Brain on the external,**
- 2. Brain on the subjective and the affective**

Working level of the brain No. II

- 1. Awareness of himself as a person.**
- 2. Observer of the perpetrator level No. I.**

Working level of the brain No. II

- 1. Awareness of himself as a person.**

Working level of the brain No. III

Observer of the perpetrator's observer

Working level of the brain No. IV

Seventh activity of the brain is more passivity of it, outside itself as a workshop. (Samadhi).

It is only possible for the brain, to work in these seven positions of the brain work, if it is qualified for each of these seven types of work.

Part 1: The Cosmos is Reality

The fruit water of the Cosmos was the Dark Mass (fluid of the fourth aggregate state).

The seed of the germ was the Eternal Intelligence as the Aggregation of all possibilities. Therefore, there are also impossibilities. And those are:

1. That something can come from nothing,
2. That magnetic poles of the same sign attract each other,
3. That the state of things goes backwards and
4. That everything in the Cosmos stop.

All that together is the Absolute, which neither theologians nor philosophers know. Astrophysicists and politicians are certainly amniotic fluid; waste. This up at number three on the list means the following:

If suddenly everything started moving backwards, ie. if something that is a consequence of this moment becomes a cause, then, literally, each of us would go to the toilet to get "our" portion of excrement, receive it in our intestines and go to the kitchen table to spit, say, an apple into the plate. Then he would take that apple to the market, give it to the farmer-fruit grower, take money for it, ...

The orchardist would then take all the apples bought that day to his orchard and hang them on the trees, ...

We would bring out chests from the graves and in the end we would have people who would end their lives in the wombs of their mothers, ...

Thus, everything that comes to us now as consequences, we would have as causes and - quit. Everything that would seem wrong to us now, would become the State of Things.

It is essential now in everything, that all the chemical-physical processes of this reality cannot move towards the primary State of things, because from which ash, carbon monoxide, and from which heat would the amount of gasoline that was burned be formed? Which alloy would break down into elements with which amount of heat? ...

Essential in everything, then, is this: the Universe has no interest in moving forward, nor in moving backward. In the Set of all possibilities there is an unplanned but also inevitable aspiration towards self-awareness of oneself as the Absolute. And in that aspiration towards self-awareness of oneself as the Absolute, the Absolute does not dwell on states that do not lead it to the goal; about which, at the absolute beginning of the Absolute itself, it knows nothing.

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That's why a film in which the story of someone or something flows, from our perspective, "backward" is complete nonsense.

With this volume, I want to explain the existence of man as a being with a purpose. This means to explain why such intelligent beings had to arise; to "do" work for the Universe. Or say for God. Or God for himself; through the manifestation of oneself in the form of a human or similar being. Since that work has to be done by someone or something - what is the salary for doing that work?

So either humans will realize their "assignment" or they will be wiped out like the dinosaurs were wiped out.

Because the Universe is tolerant, but if a species does not even acquire the qualification for the task in 400 million Earth years, then the chance is given to another species.

My next intention is to explain to people with this volume that doing work for the Universe is connected with morality. Then let me explain how with my project "Confederation Earth" we become a civilization, which as a moral survives and rises to a species above this species; so that we can "take" a salary for a job "done" to the Universe. That salary is "on the table" - immortality - it's up to us to do it. And take it or not.

Part 2: First of all - The Universe

The universe is a set of all possibilities. It consists of three constitutive elements:

1. Nothing,
2. A set of all ideas and
3. The set of all material manifestations.

1. Nothing is a boundless and contentless vessel.
2. Ideas are uncreative and imperishable phenomena; accessible only to the mind. They exist independently of whether there is a mind that can reach them.
3. The set of all material manifestations is the Cosmos. Therefore, the Cosmos and the Universe are two things, not one and the same. Everything is polarized in the Cosmos; either on "plus:minus" or on "male:female"

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1. Nothing is contentless and therefore gender undefined. From him something cannot be created, but everything can be created in it.
2. Ideas are genderless and relevant only in their contents.
3. In the Cosmos, minerals and gases are polarized to positive, negative and neutral, and living beings into male and female. Therefore the Primary, (Absolute, Universe, God) can only be polarized by a polarized Cosmos.

The cosmos, in general, cannot be polarized either by the poles plus-minus, nor by the poles male-female, but by forms of energy; specifically the tenth energy (that is, the portion of energy with identity (thinking, thinking, conclusion, sacredness, self-awareness)) as opposed to nine simple energies:

1. attractive,
2. kinetic,
3. thermal,
4. elastic,
5. electric,
6. chemical,
7. radiation energy,
8. core energy and
9. mass energy.

This classification of forms of energy by modern physics is completely nonsensical, but I will not explain on the basis of which I claim it, because I would need writing for a novel. And that is not my intention now.

Let's just say that all this, which we have materially, is simpler than they say it is, and the tenth form of energy is not mentioned in any physics textbook, nor in any philosophy or metaphysics or mysticism. So it became quite clear to me that no one knows how and why it flows in the Universe, and then in the Cosmos. I allow myself to state this.

And you search and deny me. By the end of this volume, you will agree with me. Not only for this claim, but for all the claims that I will apparently, brazenly, rudely, haughtily, arrogantly, although only confidently, state here.

The universe is a set of all possibilities, it consists of three constitutive elements.

1. Nothing is eternal and unchanging.
2. A set of ideas is eternal and unchanging.
3. The cosmos is variable and limited in terms of the State of things in it (which some people call "time" for purely practical reasons) and in terms of the positional relations of material things to each other; (which some people call "space" for purely practical reasons).

The cosmos, therefore, has a beginning and an end. The Big Bang, the Big Bang, the Urknall, should be rejected and everything in the Cosmos should be understood as "The Great Opening".

Part 3. Analysis of the Cosmos

- a. Energy is manifested by chemical elements,
- b. Shows electromagnetic waves and
- c. Explains with musical harmony.

a. To whom does it manifest itself?

To the self in its specificity to bring itself from the undifferentiated and self-unconscious to self-awareness. From chemical elements and compounds, a living being is created, which with the mind becomes the position of self-awareness of the Whole.

b. Why electromagnetic waves? In order for the mental being to know itself as a syllable of vibrations.

c. How is it explained by musical harmony?

With the parallel between the vibrations given to the eyes (electromagnetic waves in the light spectrum) and the vibrations given to the ears (musical tones), the mental being can be understood as:

1. simple chord:

- prime, third, fifth; meaning:

a - the intellectual basis of a living individual,

b - sex of the individual i

c - individual's libido; or as:

2. more complex chord:

- prime, third, fifth, seventh; meaning:

a - the intellectual basis of a living individual,

b - sex of the individual,

c - libido of individuals i

d - interest in the so-called metaphysics, philosophy, music, ...

; or as:

3. complete chord:

- prima, terca, quinta, septima, nona; meaning:

a - the intellectual basis of a living individual,

b - the gender of the individual,

c - individual's libido,

d - interest in the so-called Metaphysics and

e - surrender to a person of the opposite sex.

which essentially represents surrender to God, without whom no one and nothing exists. And anyway, it is not in the selfish ones.

Musical harmony is thus understood as the progressive and regressive relations between mental beings, that is, people as syllables of abilities, characteristics, understanding and awareness.

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According to whose plan and in what order all this?

There is no plan by anyone for all this to happen like this.

Simply - the Universe is eternal, and the Cosmos lives like a plant: seed, root, tree, flower and fruit. Birth, life and death.

With this analysis of the Cosmos, as well as an insight into the State of Things - that rotation is the basic movement in the Cosmos, and by applying logic to answering the question: "When did the Law of Mechanics begin to apply in this Cosmos, according to which a body moves in the same direction and direction until a force appears that changes its direction or course?"

we come to understand that the "Big Bang" theory is actually a theory of great stupidity; because if everything started from some primordial atom it would still move in a straight line through the boundless Nothing.

Part 4: The title of this volume is not a question but an answer

When, after several decades of learning some things from some areas of life and knowledge, I finally understood the Universe (not the Cosmos, but the Universe, because they are two different things; as a set and a subset), I remembered the following text from the Bible: Gospel according to John 1, 1-18:

"In the beginning it was a word. The word was with God and the word was God himself. It was with God from the beginning. Everything was created by the word; nothing was created without words. In him was life and this life was light for all people. It shines in the dark, and the darkness could not extinguish it."

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When I read this for the first time as a young man - I thought: "Church-making."

In these days of January 2024, I can't be surprised where, at the end of the first century of this era (since the birth of Christ), the evangelist John had astonishingly accurate knowledge about how the Cosmos was created.

This last paragraph is taken as my statement that I consider myself qualified to judge that John the Evangelist knew how the Cosmos came into being. And it's true: I dare to claim that I know how the Cosmos came into being, and that John the Evangelist also knew approximately it. And then; at that time! And probably as a young man, not as old as I am now. That John the Evangelist is the same one who was a companion of Jesus is not likely, because Jesus' disciple and companion John (Johannes) was at least 20 years old when they were friends, when Jesus preached and when he was crucified on the cross, and the "Gospel of John" was written,

as historians say, at the very end of the first and the beginning of the second century of this era; it is claimed: in the time of Emperor Trajan (Roman Emperor from 98 to 117):

All the Gospels were written after Paulus' fables, and the Essenes, from whom both Jesus and his friends, including one John, were taught, split up already in the 70s; when the Romans destroyed Jerusalem. So John the evangelist, if he was the one who was a friend and companion of Jesus, would have been about 100 years old, (then when the "Gospel of John" was written), which I don't think is likely.

Which John said what I quoted above: "In the beginning was the word. The word was with God..." is not important to me. It is important for me to admire the knowledge about the Cosmos that John the Evangelist left behind; to us today's people.

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I want to explain that knowledge of his now. Because I'm really sure that few people today know how the Cosmos was created. And maybe no man knows that. Because, I assume that an undoubted knowledge about the origin of the Cosmos would be generally accepted, and the theory of the "Big Bang" would not be held so firmly.

It took me 55 years of targeted and non-targeted learning, as I said above, to become sure that I understood how the Cosmos was created.

I never looked for an answer to the question of how the Cosmos was created, but when it started to appear as an interest to me, because I had written down some thoughts related to that topic, the stones began to fit into a mosaic, which I wanted to finish these days; the first days of January 2024.

I started from here; A few weeks ago I heard the colossal opinion that every living thing on Earth has a drainage system. Which carries water through the whole body to all the cells

and the excess of it (water) is returned or sent to the kidneys, then to the bladder.

To this system, according to the secrecy in not knowing, the system of birth, nutrition and maintenance in the life of the Cosmos - the so-called Dark mass or Ether - seemed to be equal to this system.

I have already said in one place that the Dark Mass is the father, mother, womb and graveyard of all chemical elements and conditions in the Cosmos.

On all manifestations and conditions in the Cosmos, the Dark Mass is the most influential as gravity; in the function of maintaining the absolute relationship between the material manifestations of galactic sizes. The second thing I start with is this:

Everything that we see, register or happen to us in the Cosmos could not have come from nothing.

If we also ignore the fact that the old Indian books say that the Cosmos lasts in cycles: (Armin Risi in the book "Gott und Götter" says: 3 110 400 000 000 (three thousand one hundred and ten point four billion) Earth years are one year of Brahma. 100 such year of Brahma corresponds to the duration of the Universe. So multiply this 3,110.4 billion by 100 and you get the number of Earth years of the Universe. According to Armin Risi, it is now like this: "The first half of Brahma's life has just passed and the second is just now flowing.")

I want to emphasize that I am not interested in some "cycle after cycle" of the duration of the Cosmos, but I am interested in its absolute beginning. And it had to be. Because if something has no end, it must have a beginning. Something without beginning and material my brain does not understand.

So how is it, as John the Evangelist said?

Because if I were to start explaining the New Cycle of the Cosmos, it would be easy. However, explaining the absolute beginning of the Cosmos is difficult. Even if we know what and from what material everything started, it remains difficult to understand why everything in the Cosmos is spinning. The entire Cosmos, all the galaxies, all the constellations around their stars and all the planets around their axes.

I'm not going to say anything about atoms for now, because 50, 100, ..., or however many subatomic particles people count, also don't have birth charts.

All this is not acceptable with the Big Bang Theory.

Now it remains to explain how everything, according to my assumption, begins; how it lasts and how it dies in the Dark Mass. That is in Cosmos. That explanation will take time.

Part 5: The Third Constituent Element of the Universe

We said that the Cosmos is only a set of all material manifestations and the relationships between them, which can touch the Set of all ideas, but neither is it particularly important to the Set of all ideas, nor to the Set of all material manifestations itself - the Cosmos.

So what is the Cosmos for then, as a set of material manifestations and relationships between them?

As we said, and it is clear and acceptable to everyone, something cannot come from nothing.

Initially, the cosmos is only pure potential. Then it was not shown at all and, understandably, to anyone. When I remember that I believed that there was no plan for the creation of the Cosmos and people, I have to think now and perhaps waver. Because the order of creation of things and relationships in the Cosmos forces me to admit that this order has characteristics, if not intentions and plans, then inevitability.

A kind of spontaneity could have "created" the great heavenly bodies; to last without any purpose. But since, once this is understood, the Cosmos is arranged with a purpose, the question arose for whom and for what. In order to explain it to the purposefully created and (probably) interested subject, there was a need to transfer part of the energy from the basic potential to the spectrum of electro-magnetic, and then to the spectrum of sound vibrations. Because everything had to be fully explained to the subject, for whom the Cosmos was created. And this is possible only with colours in the spectrum of electromagnetic vibrations and tones in the spectrum of sounds.

Now, whether dinosaurs, monkeys or humans - it didn't matter to the Absolute, but intelligence was certainly taken for granted. Without manifested and confirmed, embodied intelligence, the Absolute is not absolute. But what level of intelligence?

That is why the Absolute, with its third constitutive segment, manifested itself first as light, and only after that as "word".

That is first the spectrum of electromagnetic waves, then the equivalent spectrum of sound.

On the basis of the Cosmos, therefore, those two spectrums are the energy-material informative basis for possible subjects of interest; for the relations of phenomena and conditions in the Cosmos. A set of electro-magnetic vibrations as:

1. Darkness,
2. Light &
3. Fire.

and a set of sound vibrations as:

1. Depth,
2. Music &
3. Height.

This division is important in order to understand later how all material states and all relationships of large and small material bodies in the Cosmos arise. Every vibration on the visible/invisible spectrum corresponds to a vibration on the audible/inaudible spectrum:

1. Darkness : Deep,
2. Light : Music &
3. Fire : Height.

On the parallel Light : Music we have frequencies for god knows how many colours and tones. This is all given, it is shown to the interested embodied subjects, so that when they are unschooled, they can be informed about their purpose and their place in the Absolute through the sense of sight and the sense of hearing.

The material of the Cosmos, that is, the stable chemical elements from Mendeleev's list, is primarily released from its basic energy potential, and this can only be explained by that second pair of vibrations: Light : Music.

Because man had to answer himself this question:

If "John's God" is energy (light), that is, a spectrum of electromagnetic vibrations, and it is, then how did the matter that produces the sound come about? Because sound, as a vibration, is not created, by anyone's will, by the transformation of electro-magnetic waves into sound waves, but sound is produced by a concrete three-dimensional body; for sound, something material vibrates: Not something energetically wavelike. Although it is said about light that a photon propagates both as a wave and as a material particle. But the photon does not vibrate sonically.

Where does the sound-emitting body come from?

Part 6: Dark Mass as a Platform, Power and Raw Material

We said that Dark Mass is the father, mother, womb and graveyard of all chemical elements and states in the Cosmos. In that case, we experience Dark Mass as the eleventh form of energy.

When the Dark Mass is only the energy potential of all manifestations, relationships and states in the Cosmos, it means when it is not yet any of the nine simple forms of energy, let alone the tenth as a set of portions of energy with identities - then it is a Zero energy form; without happening during that duration of it; without being absorbed into any form of energy in the Cosmos.

The Dark Mass before releasing itself into the Cosmos is the potential, and the Dark Mass as the finished Cosmos is the platform, the scene of the Sphere (Phase) of happening and the Sphere (Phase) of memory, and, in that case, the medium for the two. And at the same time, inevitably, the factor of maintaining conditions and relationships in the Cosmos, as general Gravity. With that, things go like this:

In the Cosmos, inanimate matter is polarized into plus : minus differences, and living beings into male : female differences.

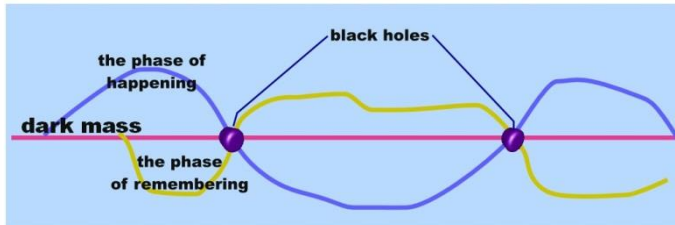
The Cosmos itself, taken as a whole, as a set of all material manifestations, is polarized into a third type of difference: The simple nine forms of energy versus the tenth; which carries self-awareness through the manifestation of itself with the instrument of acquiring that awareness: the brain of man or a similar being in the Cosmos, which has a brain as a working-operative organ of cognitive actions and products.

That polarization of the Absolute, that is, God, takes place on the Dark Mass, as the "x" axis and vibrations on the phases of the Absolute ("Prim Phase" and "Contra Phase").

The Prim-Phase (or Happening Phase) is the phase of the nine raw energies, and the Counter-Phase (Remembrance Phase) is the phase of things that happened; thoughts as thinkings and conclusions, and all states and processes in matter. The latter has in it all the works of all the living beings of the Cosmos; regardless of their intellectual reach and the value of their works.

This means that at the stage of happening (prim) is the reshaping of the energy of the Cosmos, and at the stage of memory (counter) is the "bookkeeping" of these reshapings. The polarization of the Absolute is stored on the "x" axis. By keeping the tenth energy on it, as refined, pure. Filtered by the manifestations of those from the first raw, Dark masses of zero charge; which becomes the Dark Mass as the eleventh energy in the Cosmos, and the intellectual products of beings with the purpose of self-sanctification of the Absolute. That being on this planet is man.

The eleventh energy of the Cosmos is the energy of the so-called Dark Mass, to which the so-called Black Holes belong.



Dark matter is energy that acts as a medium; in the sense that it maintains the functional relationships of all material things in the Cosmos (between galaxies, within galaxies, between planets, on planets and around planets). That is, Dark mass is a medium of energetic nature. It does not have the function of space, because distances have only material manifestations that have volumes, and in manifestations that also have

volumes. Like fish in water; for example. This essentially means that the sum of all relationships in the Cosmos is the effect of the energy action of the Dark Mass. That effect is actually General Gravitation.

Gravity is therefore not a force, but an effect. I will explain that later.

All living beings of the Cosmos are producers of thoughts as conclusions, intentions, plans and decisions.

Large cosmic bodies have volumes, but they are in something that has no comparison; in something that exists in nothing: around the Cosmos is constitutive Nothing.

Therefore, on large celestial bodies Dark mass is effective as gravity.

In 1687, Isaac Newton explained Gravitation as an attractive force between large celestial bodies, which extends inevitably through the entire Universe. Of course, many of the calculations he gave are still valid today, but neither he nor his followers defined gravity accurately. And, as I already said, "graviton" is still being sought by people today.

However, no one will ever find a graviton, because gravity, as I said, is generally for the entire Cosmos, effects and not forces, under the jurisdiction of Dark Mass. And at the levels of asteroids, planets and constellations and galaxies, gravity is the effect of magnetism by spheres.

Thus, on the counter-phase of the Cosmos, we "find" documentation of the process of self-awareness. And the very tenth form of energy (portion with identity), as awareness of its origin and awareness of its nobility, retained on the Dark Mass as the "x" axis. Events on the prime-phase and memories on the counter-phase are preformations of some sums of energy of the Cosmos. And only the sum of the tenth energy on the "x" axis is the final, meaningful capital of the absolutely First. Awareness. Self-awareness.

Since the Cosmos is a closed energy system, as Richard Feynman said, energy cannot be lost, it can only change form. So let's do the maths:

That energy that was used in the Happening Phase is no longer in it, and the entire use of energy in the Happening Phase is not the same amount of energy transferred to the Memory Phase, but is only a small part for the happening archive. So, the energy that was used in the event phase certainly "falls" on the "x" axis.

Thus, without portions of energy with identity, the tenth in the physics of the Cosmos, which is proof of the polarity of the Absolute, everything would seem meaningless: Circulation of the starting, undifferentiated form of energy of the Dark Mass, as if unpolarized, over the fall in nine simple forms so that with the emergence of galaxies and life in the Cosmos, all ended up unpolarized again on the Dark Mass of the eleventh form?

Not. That is not the point of the whole movement from the Primary. It absolutely does not play that senseless.

The entire transformation of energy in the Cosmos leads to the confirmation of the existence of intelligence with a purpose: Both in potential and in reality; when everything starts from hibernation.

Intelligence cannot be confirmed by any expression or object of any of the nine simple forms of energy, but all forms together create the stage for the instrument that radiates the tenth form of energy: the human brain. With the tenth form of energy, man, or a similar being, is confirmed by his awareness of himself as the position of the Absolute.

That confirmation is complete only in this way: with the mind, mindily, in the mind, to "find" yourself outside of mind; to understand. Get to know and recognize.

- With the mind and not with rituals or Yoga-techniques for visualization or concentration, ...
- Mindfully and not mindlessly in a trance or in a dream.
- In the mind as the only worker, which is also a three-level workshop; for jobs according to their personal interests. And on the fourth level for the state of awareness of oneself as the position of God:

- to "find" yourself outside of mind. To recognize. To understand. To identify.

For the Absolute, the self-consciousness of one intelligent being in the Cosmos is sufficient, so that the Memory Phase would register that state, and the energy of that state would ennoble the Dark Mass, in the eleventh as the polarity of the Absolute. No matter what the sum is, of what simple forms of energy on the "x" axis, after all the simple physical events.

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A fully developed human brain works as a single worker in a single workshop, on seven levels of work; from the simple worker to the general manager who consciously no longer works in samadhi.

Working level of the brain No. I

of an adult:

1. Brain on the subjective,
2. Brain on the objective and
3. Brain on the contemplative.

of a child:

1. Brain on the external,
2. Brain on the subjective and the affective

Working level of the brain No. II

1. Awareness of himself as a person.
2. Observer of the perpetrator level No. I.

Working level of the brain No. II

1. Awareness of himself as a person.

Working level of the brain No. III

Observer of the perpetrator's observer

Working level of the brain No. IV

Seventh activity of the brain is more passivity of it, outside itself as a workshop. (Samadhi).

It is only possible for the brain, to work in these seven positions of the brain work, if it is qualified for each of these seven types of work.

Physical happenings are life itself: as physically active chemistry, and therefore also the creation of portions of energy with identity; processes in the brain; amused by thoughts and conclusions.

I have already mentioned in several places which brain becomes the consciousness of the Absolute, but I will repeat it here; for those who will not "dig" my previous texts.

There are important answers to the questions: How does the human brain work?

And what is the gain for man; as beings with the purpose of raising awareness of the Universe?

So like this:

Part 7: The relationship between mind and matter

Since living and non-living beings came out of the same "womb", it is understandable that they complement each other in every sense.

This goes so far that with the inevitable emergence of the brain, as an instrument for the transformation of simple energies into refined ones - matter cooperates so that it retains and remembers the actions and products of the mind.

So it meets the mind in the following way: When we say that we invented something, it means that we thought or wished for it and matter said: "It can be!"

This approval of a new invention is possible, only if it does not come into conflict with previous agreements between mind and matter.

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That's why the Bible beautifully told people: "Do not pick fruit from the tree of knowledge."

And that meant: Do not rush to find out, because you are uneducated, but wait for it to be explained to you; to be instructed.

If, for example, Albert Einstein had not told us that one cannot travel faster than light travels - we would have come up with some proposal for matter to become capable of instantaneous transfers through the Cosmos. But for now we can't go into the Universe because we don't know enough about it to know how to cancel the "Einstein`s deal" with matter. In addition to the above-mentioned reasons for compiling this volume, there is also this one:

Not only to explain the origin of the Cosmos, but with what proposal to matter, which does not come into conflict with the already given and accepted proposals, we can achieve that in a

few hours, and maybe even instantly, we arrive from one end of the Cosmos to the other. If the Cosmos has ends at all.

In atoms, there is no action of Dark Mass or so-called subatomic particles, but rather the behaviour of matter: Just as in Greek mythology, the Gods were "in charge" of every activity in the economy and every mental state of man, so the behaviours of matter are given the names of subatomic particles, of which there are currently about two hundred known. It is the psychology of atoms.

Scientists of the 19th century tried to establish the existence of a medium for all large cosmic bodies, which they named Ether, because they assumed that all cosmic bodies swim in something, like fish swim in the ocean.

The most famous searchers for Aether (Michelson and Morley) went astray because they tried to register the primarily immaterial with material-measurable things (rays of light and mirrors): which was the same as if fish tried to explain the Gulf Stream to themselves, without knowing anything about the temperature effects of the Sun on water (evaporation), about clouds and rain; about cold and warm winds, atmospheric pressure, ...

Black holes are vortices, vortices and tornadoes of Dark Mass at the intersection points of the phases; Event phases with Counter-Phase (memories):

Black holes "steal" refined energy (the tenth) from the Phase of events (nine raw energies) in favour of the Counter-Phase (memories). The remembering phase is the so-called cosmic intelligence.

So: the polarization of the Universe cannot be expressed by a contentless Nothing, nor by that in which "plus-minus" and "male-female" have no purpose: and that is the Set of all ideas.

Nothing is nothing. Ideas are functional in content, not gender. Therefore, the polarization of the Universe is created only by its third constitutive part: the Cosmos:

The polarity of the Universe by the polarity of Cosmos and counter-Cosmos is what represents the sketch we know as Yin and Yang. Because it is not a simple symbol for all extremes in the Cosmos, but a sign for the Tao; which is an entity with a real Set of all ideas, a real Cosmos "in front of the mirror" and a real Cosmos (counter-Cosmos) "behind the mirror". In the foil of Nothing.

Everything that arises once - arises twice, lasts twice and disappears twice. Happened and written down immediately. Which pole of the Cosmos is in front of the mirror and which is behind the mirror is a matter of the observer's position. It is more important to remember that the Cosmos is biphasically functional.

This means that a fully realized human being in the Cosmos is simultaneously alive on Phase-prime, capital of the Absolute on the "x" axis and archived intelligence or the archived sum of nine simple energies on Phase-contra. Only a selfless man is intelligent.

A man who gives himself in love as if he were thanking his father and mother, no longer expecting any "reward" for his love, because he knows that he got everything with his personal intelligence, is certainly not selfish.

Now it remains for us to explain how from the Dark Mass as a potential charge (zero form of energy) chemical elements arise, which we register in the Cosmos and which it releases to "fall under the control" of it as the eleventh form of energy; where it is the general gravity of the Cosmos. In order to understand this, it is necessary to explain the progressive-regressive bonding of electromagnetic waves, the grouping of

musical tones into so-called musical chords, and the progressive-regressive love relationships between people in the Cosmos, that is, on Dark Mass as the eleventh form of energy.

So, this is important for understanding the creation of stable chemical elements of Mendeleev's system on Dark Mass of zero energy form; before John's light, word, darkness and man. Because before the chemical elements, there is no one who needs or means anything to the Cosmos.

In the Universe, music is something that can be heard to understand both the visible and the invisible.

The entire range of the audible corresponds to the range of the visible and the invisible: As it is in music, so it is in electromagnetic waves in the spectrum of light. We should apply what we know in music to the range of light: All this applies to the characters of people. Therefore:

Since the distances between the musical tones, which are marked with the Arabic numerals 1, 2, 3, - 12, are of $\frac{1}{2}$ (half) degrees each, this means that the distance from A to B is one step, and from B to C is half a step. . That is: (a minor natural scale)

(a-minor natural scale)

	$\frac{1}{2}$		$\frac{1}{2}$		
a	b	c	d	e	f
1.	2.	3.	4.	5.	6.
7.	8.	9.	10.	11.	12.
A, <u>Ais-Bes</u> , B, C, <u>Cis-Des</u> , D, <u>Dis-Es</u> , E, F, <u>Fis-Ges</u> , G, <u>Gis-As</u>					
VI	VII I		II	III IV	V

We always find that I (the fundamental tone of the chord, Roman number one) major is determined by a major third of 2 degrees, and that I minor is determined by a minor third of $1\frac{1}{2}$ degrees.

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A quint on every quintakord is pure, of $3\frac{1}{2}$ degrees, except that on the VII of the major scale, that is, on the II (second) of the parallel minor (natural) scale, it is diminished one: 3 degrees.

On the III minor-melodic degree, it is increased by 4 degrees, and on the VII minor-harmonic degree, it is decreased by 3 degrees.

And dur seventh is major of $5\frac{1}{2}$ degrees ($\Delta 7$); and on the VII of the minor harmonic, the minor seventh is reduced so that it is there by $4\frac{1}{2}$ degrees.

The starting position is always counted as no. 1 (one).
So we have a kind of kinship between the fundamental tones:

and we have 1188 instances of embodied intelligence:

The fundamental vibration in the chord:

(**prima**) indicates the level of intelligence – (the higher the frequency, the higher intelligence-labor production brain capacity),

The second vibration – (**third**) shows the gender of the person;

The third vibration – (**quinta**) shows libido (pure, increased or reduced),

The fourth vibration – (**septima**) shows affection towards understand the state of affairs (big, small or diminished).

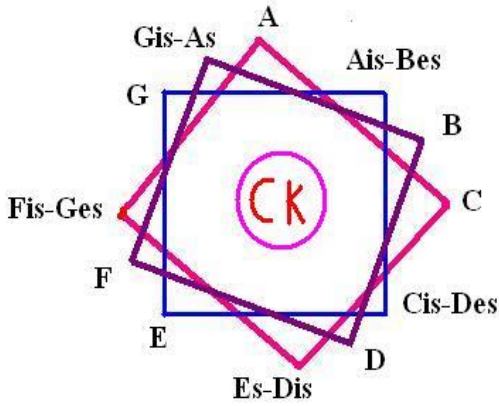
37

It means: a "dur" is a man who has no inclination towards knowing things, that is, he is not interested in other things, except for respecting the positive norms of society and maintaining life.

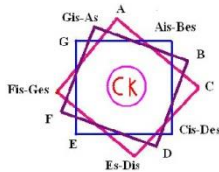
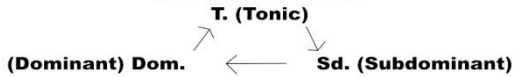
And if he is "+5" then he has a strong need for sexual relations.

Chord pairings follow a certain order that Franz Liszt made available to himself, and this can be seen even more simply in the works of his student Isaac Albéniz:

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One progressive harmonic connection is always performed like this:



You may "stay" on one square as long as you like, but the next square you step on is the one with a counter-clockwise movement.

If you allow yourself to make a "regressive" harmonic movement - no harm! All pop music is composed without regard to the rules of harmonic motion.

Composing only in steps, so-called, harmonic progressions are characteristic of composers with a penchant for the absolute, and some cheap connections are mostly used by pop music composers.

According to the graphic attachment above, it is visible that, just as in cheap harmonic connections in music, there are also cheap (worthless) connections between people.

Regressive relationships of people are part of everyday life. However, the fact that a human structure is higher in frequency does not mean that it is more valuable to the Universe: the work-production capacity of the brain and intelligence according to the norms of the Universe are two things:

In some being, absolute intelligence is expressed by conscious selflessness, in the attitude of not doing anything to others that one does not want as suffering, and not that absolute intelligence is the ability to gather data and operate with it. Of course, a person with a stronger working-productive brain will sooner come to the realization of the meaning of life and to respect the constructive norms of behavior and attitudes, but selflessness is still a special talent.

Why is this understanding of chord patterns in music important for anyone who wants to understand the essence and duration (lifespan) of the Cosmos?

There are electromagnetic waves from radio to gamma vibrations. We humans are shown some sense in the whole range of them. In the middle of the set of all wavelengths (from radio to gamma) we are shown the spectrum of colors and in the middle of them are sound vibrations for our ears. Each tone has its own color.

Colors are revealed to us as a spectrum for the eyes, and after that a spectrum for the sense of hearing is revealed to us.

Tones. A tone is not produced by flickering electromagnetic waves but by flickering something material.

So John the Evangelist mixed up the opening order of things: In order for someone to hear something, he must first be born, but before the sense of hearing arose anywhere, something had to be created that would flicker soundly, not as light.

Therefore, material things had to be created, i.e. chemical elements.

Let us suppose that at the absolute beginning of this Cosmos there was an enormous sum of energy. It is inevitable for any imagining and thinking about the Cosmos.

In that sum of energies we have the first absolute rest. But then once, how, when and why - God knows, that sum of energy flickers. Then that sum of energy is no longer the Dark mass of the basic form of energy, but immediately becomes a Phase of happening, that is, the Great Opening begins. Everything becomes the Dark Mass of the eleventh form of energy. At the same time, both phases arise: the happening phase and the remembering phase.

Imagine the opening of the hard shell of a walnut and how the shoot of the future tree emerges from it. There is no use of force: It happens by itself. In the program of the fruit of the nut there is an opening for the programmed germ. If we think that animals acquire the organs they need for maintenance and reproduction, just because they want it, need it, we can find an excuse in the fact that they cooperate with the Set of all possibilities on their minds. But the opening of the nut shell, so that the sprout, the green shoot of the plant, comes out unbroken, is already completely determined in the Set of all possibilities. Like opening a woman's pelvis to let out a child.

Female animals did not want that for themselves. Because even though there is no compulsion, there is severe pain. Maybe the Cosmos was born in the pain of something; not just someone.

Portions of the basic form of energy falling into the first lower condensate become a set of chemical elements; on the range of electromagnetic waves from ultra violet to infrared.

Chemical elements are also the tones we get to know on the spectrum of sound vibrations that belong to music. But there are many more than our eyes and ears can register. So we don't have to wonder what and where there is a much larger amount of energy than the one that our astrophysicists are measuring and looking for.

This means that there are many more chemical elements in the Cosmos than on Earth.

41

All the chemical elements in the Cosmos already exist in our galaxy. There are exactly 360 of them. Later, I will explain in another place what this means for us on planet Earth.

Just as in music we have connections of polarized chords (in three groups of four; as in the sketch above (on squares of three colors), so chemical elements are also polarized and it is not meaningful to connect each with each. Just as it is not the same in music, and even less among people; which are also chords in kinship "relationships", as I explained.

Earth's chemical elements are embodied by falling from the primary Dark Mass to the three lower aggregate states; to seven frequency divisions of the entire range of electromagnetic vibrations of the Dark Mass, to the parallel period of the stable chemical elements of Mendeleev's system. During those periods, not only Dark Mass frequencies for basic chemical elements but also for their isotopes fall into the condensates.

The resulting chemical elements do not form chords, as in music, but sometimes exist independently, and sometimes fall into mixtures of elements and isotopes. With all the possible accords or "conflicts" in the blends.

An interesting question with them is: What causes everything in the Cosmos to spin?

Thus, before the primary Dark Mass becomes the general scene of happening and memory, the sum of energy from her falls into the chemical elements.

This does not mean only a structural drop of material manifestations from the fourth aggregate state to the three lower ones, but also a temperature shock. But no matter how long that temperature shock lasts - still, the cause of the general rotation in the Cosmos is gravity as magnetism by the spheres.

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We have said, and it is not harmful to repeat: Dark mass, as a factor of maintaining the general state and relations in the Cosmos, is general Gravitation as magnetism by transferences; effective on intergalactic relations.

Magnetism by spheres is characteristic within galaxies, constellations, and in the relationships between planets and asteroids.

The first emissions of variously large portions of energy from the fluid into material formations create mixtures of chemical elements, and those mixtures fall into the nuclei of the mixture and thus the material mixture becomes a dynamo for endless rotation; until the planets, stars, constellations and galaxies cool down. However, this cooling of matter in the cosmos is of quite uncertain duration.

Because every rotation (friction) means an increase in temperature. So, fire, explosion.

When some fluid Dark Mass emission falls into the third aggregate state and does not become a mixture, then, depending on the size, it lasts as a nebula or becomes an asteroid.

Chemical reactions on Cosmic bodies, sometimes explosive solutions, are the results of mixtures and compounds of chemical elements, as we have just mentioned, of their direct contact.

What is the sum of raw energy for all galaxies? What relationships?

Part 8: Gravitation as an effect of magnetism by Spheres

Chemical elements are manifested by falling from the primary Dark Mass, from the fourth state of matter, into three lower states; at all frequencies of the entire spectrum of electromagnetic waves in the range of light; from ultraviolet to infrared; to parallel periods of stable chemical elements of the Mendeleev's system: 108 plus Bromine on Earth, and 360 in the galaxy.

Ground state dark matter vibrations are anchored not only in stable chemical elements, but also in their isotopes.

The chemical elements created in this way do not arrange themselves in chords like tones in music or in the vibrations of the colors of living things, but exist somewhere independently of each other, or form mixtures. With all kinds of similarities or "clashes" in the mix. The most interesting question among them is: What makes everything in the cosmos spin?

The fall of primary energy on the scene of events means not only a structural lowering of primary energy, from the fourth aggregate state to three lower, but also a temperature shock for it. No matter how long this temperature shock lasts, the cause of the general rotation in the cosmos is still gravity as magnetism through the spheres.

We have said, and there is no harm in repeating it: Dark mass, as a factor of maintaining the general state and relations in the cosmos, is general gravity as transferral magnetism; effective on intergalactic relations.

Spherical magnetism is characteristic between galaxies, constellations, planets and asteroids.

The first emissions of various amounts of energy from the fluid structure of dark matter fall somewhere into the material formations of planets, stars, constellations and galaxies. A cosmically large mixture of chemical elements, thanks to the

specific weights of the chemical elements in the mixture, becomes a dynamo. For endless rotation: until the mixture cools.

However, the cooling of matter in the cosmos is of rather uncertain duration. Because every rotation (friction) means an increase in temperature. And hence the embers, the fire, the explosion.

If part of the Dark Mass emission falls into the third state of aggregation and does not become a mixture, depending on the size, it will persist for a long time as a nebula or become an asteroid.

Chemical reactions in large cosmic bodies, sometimes explosive solutions, are, as we just mentioned, the result of mixtures and combinations of chemical elements through their direct contact.

So let's re-summarize the subject of "gravity" into its two natures.

45

1. Gravitation is electromagnetism through the spheres of cosmic bodies, which have their own axes of rotation and in whose cores or shells there is one of three permanent magnets: iron, nickel and cobalt; Or all three. If a body does not contain ferromagnetic chemical elements in its core, or even any two chemical elements, one of which is significantly heavier, then this body is a "soap bubble" in the Cosmos.

- In order for a large celestial body to start rotating on its axis, it must first fall into an orbit of rotation around another body.

- Such a body with one element of its core and other elements that are its shell, when it enters the orbit of rotation around another body, becomes a dynamo; in that the core of the body simultaneously occupies the position of a hammer that moves around a larger cosmic body with all other elements of its envelope, which (i.e. the envelope) enters into a double

rotation: both around its core and with its core around the larger cosmic body ; around which the body rotates around its core in the role of a hammer.

- Since a celestial body with a core of a permanent magnet and some covering becomes a dynamo - it becomes, therefore, an autonomous creator of its electromagnetic field.

- The nuclei of large celestial bodies are always the center of the "family" in their local relationships.

- In atoms, therefore, asteroids (as boulders of the same material), comets and the so-called stellar nebulae made of one gas do not have electromagnetism in the spheres, that is, there is no force that we call gravity. Because only a body in rotation, around its core or sheath made of a permanent magnet, becomes a dynamo; the creator of his electromagnetic field.

- The further development of the situation in such a body is such that some of its atoms and compounds can become charged with electromagnetic force, while some atoms of some of its chemical elements cannot.

2. So-called gravity, like spherical magnetism, belongs to the physics of large and small cosmic bodies, and the gravity that is under the control of Dark Mass is astrophysics from one perspective, but obviously metaphysics from another perspective. This second so-called gravity is only metaphysics ("behind physics") because it cannot be experimentally demonstrated and proved, but not as if it were a transcendental speculation (philosophy). She is real.

The relationships between stars, planetary systems, and galaxies are relationships of bodies based on primary motion in the cosmos; this is circulating. There the galaxies fall under the rule of the Dark Mass of the eleventh energy form.

This control between galactic distances can also be seen as the simultaneous existence of a general action of centrifugal and centripetal forces. The way we imagine these two forces.

But:

The so-called centrifugal force is not a force that can be further used for something, but is the result of the energy already invested in this basic movement in the cosmos; and around:

- The so-called centrifugal force is nothing more than the non-firing of an arrow from a bow or the non-firing of a weapon, rifle, etc.

Energy is invested when the bow is stretched. After that, if desired, the release of the invested energy follows - then the arrow flies out, and the centrifugal force in the cosmos is already the invested energy of the "hammer thrower", who does not release the hammer by throwing it, but holds it; as if holding it on a metal rope.

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The planets, around which the satellites orbit, are actually hammer throwers, which do not release the hammers, but keep them at distances, from which the hammers do not necessarily fall on the planets.

- Gases that do not fall on the ground of the planet cannot even leave its electromagnetic field. Because escaping from a polarized planet requires an investment of energy. And the gases don't have enough energy to escape.

- By centrifugal force we mean something that is simply the effect of the energy invested in a hammer or, for example, a metal sieve for squeezing laundry in a washing machine, and is not one of the nine simple energies. Because it cannot be used for any other type of work.

Centripetal force is not even an effect: from centrifugation there is a result of some work - we have obvious evidence, but for internal rotation (contrifugation) I don't know a single example as an effect of energy input.

Since centrifugal force, as a force that pushes something outward from the center of rotation, of a body in rotation, does not exist, it makes even less sense to imagine a force that pushes something toward the center of a rotating body through rotation.

The effect of investing energy in the rotation of the body is called centrifugation and is visible. A counter-effect that can be called counterfugation - which, well, doesn't even have a name, can't be noticed, registered, documented.

- We can say that the centripetal result never exists: neither when there is no rotation nor when there is rotation.

As for the position of the Sun in our galaxy, I can say that it (the galaxy) makes the core of the Sun appear like a hammer rotating around the center of the galaxy.

Why did I write so much here about the so-called centrifugal and centripetal forces, which are not forces?

Because gravity is not a force, but an effect. Quantum of the astrophysicists look for the graviton as proof of the existence of gravity, the attraction of celestial and terrestrial bodies. In the 8th part of this volume ("How the cosmos was created"), it can be seen that this entire volume is a seemingly complicated explanation of all possible connections and phenomena in the cosmos, to explain whether gravity is a force that exists. I claim they don't exist. I can make several claims and questions about gravity as a cosmic phenomenon. Two claims:

A. Earth's gravity is a permanent nullification of planetary centrifugation.

B. Gravity as a cosmic phenomenon is essentially centrifugation on five levels.

C. Why does the ratio of large bodies in the sphere of influence of planets, stars, constellations and galaxies not change, and the cosmos expands?

1st question:

Remember that the washing machine drum has holes; through which dirty water is removed by centrifugation, and clean water is removed from the laundry at the end of the washing process; so the laundry dries faster afterwards.

What happens in the machine? Clean water is removed from the laundry during the washing process; so the laundry dries faster afterwards. What happens in the machine?

The current drives the motor, which at first slowly rotates the drum of the machine. When washing clothes, the machine program adds extra power to the motor; that the drum rotates quickly and very quickly at the end of the program; to drain the water from the laundry.

Now let's recap. Is centrifugation a physical force? She is not that. The spinning of the washing machine is the result of the role of electricity in the operation of the motor that rotates the drum.

Now, if we wrap the drum in thin plastic wrap, will the electrical energy from the rotation of the drum drive the water out of the drum? Will not.

In this case, is the plastic wrap a physical force? She is not that. Analogous to this case, the centrifugation of the Sun is an effect that cancels out the centrifugation of planet Earth, an effect we call gravity.

And - the centrifugation of the sun does not allow us to easily climb the hill or the stairs to the tenth floor of the building.

The elevator, through the investment of electricity, overcomes the centrifugation of the Sun.

2. And so the centrifugation of the Sun stands in relation to the centrifugation of the Earth.

3. The centrifugation of the constellations in relation to the centrifugation of the Sun.

4. Galactic centrifugation in relation to constellation centrifugation.

5. Centrifuging the Cosmos vs. Centrifuging the Galaxy.

And finally, there is no counter-centrifugation to the centrifugation of the Cosmos, and the Cosmos expands through Nothingness. Because there is no resistance to the centrifugation of the Cosmos.

50

We have said that nothing can arise from emptiness, but everything can arise in emptiness. Especially when emptiness is limitless.

Remember that Dark Matter (ether) is the eleventh form of energy in the Cosmos, maintaining relationships between large cosmic bodies and nebulae that do not belong to any galaxy or constellation and do not have their own axis of rotation; to have their own electromagnetic fields.

In addition to the idea of gravity as magnetism through spheres, I had the idea of magnetism through transversals. Then I wavered, because such gravity cannot be imagined as cosmic vector rays.

If one imagined them as wave rays, one would eventually have to imagine them in the form of divergent rays. And that would mean that infinity is opening up and something is constantly sending out such waves. From what source?

If such a force pushed one galaxy away from another, it would simultaneously push toward a third.

Perhaps we could accept that, but only if we believed that the solar system was the center of the cosmos. Because even Edwin Hubble "saw" that all galaxies are moving away from us. I don't know if that's true.

For my explanation of general gravity in the cosmos, I still believe that Dark Matter of the eleventh form of energy and the Aether are one and the same.

I have already decided to look at what people say about the cores of planets and natural satellites of the solar system, the body of which can only leave the Earth at a speed of 11.2 km/s. From which area specifically?

I started looking through two amateur astronomy books and the internet and put together these two tables:

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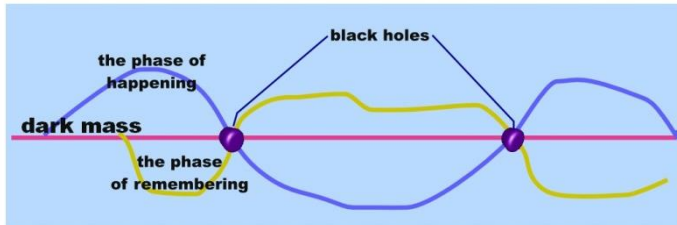
Planete name	Core name	Temperatur of the Core in °C	Temperature of the envlope in °C	Runaway speed in km/sek
Sun		+14 000 000	+5 770	617,7
Merkury	Iron (70 % of planetes' mass), nickal	+400	-170	4,3
Venus	nickal, iron		+400	10,36
Earth	iron, nickal	+6 200		11,2
Mars	iron	+1 500	-50	5,3
Jupiter	heavy elements	+30.000	-150	59,9
Saturn	minerals, ice, (hydrogen in shape of metal	+11.000	-180	35,5
Uran	silicium, iron	+5 000	-210	21,3
Neptun	stone, ice	+7 000	-220	23,5
Pluton	frozen nitrogen, ice, stone		-230	1,212

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Neki sateliti Jupitera	Brzina odbega u km/sec
Ganymed	2,7
Iona	2,37
Kallisto	2,4
Triton	1,455
Neki sateliti Saturna	Brzina odbega u metrima/sec
Mimas	159
Euceladus	239
Thetys	394
Dione	512
Zemljini Mesec	2,380 km/sec

So for my explanation of general gravity in the cosmos, I still believe that Dark Matter of the eleventh form of energy and the Aether are one and the same. With this scheme:

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I have to interpret it like this:

The so-called Dark Mass (red line) has the spatial shape of a cannon ball or a bowling ball.

Dark Mass or Aether is the medium in which galaxies orbit their centers.

Thus, there is no gravity as a single cosmic force, but cosmic bodies are kept apart by the constant emission of divergent beams of electromagnetic waves from planets, stars and galaxies. These rays are products of magnetism through the spheres.

Then I once asked my Counselor, the Supreme Earthling, if I was on the right path and received the answer that I was, but that I was far from understanding the force we call gravity. Making those two tables - and thinking about the bicycle dynamo - I started to look in books and on the Internet to see if iron, nickel and cobalt were also in the mantles of planets and satellites, and not only in their cores, and I saw that somewhere there is, and somewhere not even in cores.

What now - I asked myself?

So then I asked my Counselor again if heat is the factor of attraction and the defining factor of gravity. Because I could also accept the variant that Uranus and Pluto, for example, do not have their own magnetic, i.e. electromagnetic fields. The counselor told me that it didn't matter either.

Then I remembered that eight, nine or ten years ago I asked my Advisor what is specific about Cosmos?

He replied that it was a family affair. I didn't understand that, but now I look at it from a different point of view.

* * *

If on another planet there are all the chemical elements that are on our planet, it could be expected that there are also living beings on it. And there is nothing much to discuss. But Isaac Asimov explained that it is very unlikely, or very improbable, that a planet has all the chemical elements that exist on Earth and is equal to the planet's distance from its star.

The universality of quantum physics means that the same laws of Astrophysics and Physics would neither exist nor apply on two completely, but very completely the same planet, such as Earth. Differences would be made by the minds on them, because all the matter of the Cosmos has the ability to communicate with the mind, i.e. to accept proposals.

Thus, on each of the two chemically materially identical Earths, matter would behave according to the suggestions given to it by the minds on them.

Autonomous physics in galaxies exist in three roughly defined forms:

Raw physics is that in galaxies where there are no intelligent beings who would even think about anything beyond simple reproductive needs; food, sleep, mating for reproduction and mating for pleasure.

Primitive physics is that of galaxies where intelligent beings are selfish and destructive.

Cultivated physics is that of galaxies where intelligent beings are no longer selfish or destructive.

The first type of autonomous physics is mostly the same everywhere.

There are variants in the second and third types of autonomous physics.

The existence of cultivated autonomous physicists in the galaxies does not mean that some kind of selfless and non-destructive living beings suddenly appeared somewhere, but it means that a correction of the spontaneously formed agreement between mind and matter is possible.

This is done so that at some stage of intellectual development of some or all civilizations (if there are more) in the galaxy, it reaches the point where all intelligent beings of it (the galaxy) have become selfless and passive-actively constructive, because the proof of intelligence is the existence of selflessness and the existence of non-destructiveness of intelligent beings, and knowledge of mathematics, speculative philosophy, banking, engineering of any kind, etc., is not proof of intelligence.

When all the selfless and non-destructive intelligent beings of one galaxy, and that is not an unlimited number, metaphysically educate themselves so much that they can mentally set themselves on the fourth activity of the mind, which is actually a fine and unique activity of "stand by", conscious total stillness of the mind; then one representative of all the intelligent beings of that galaxy, mentally active on the third type of mental activities, with an active observer of the worker and with an active observer of the observer of the worker in the mind, makes a new agreement with the matter of the galaxy, and thus the autonomous physics of that galaxy arises.

All this also means that the autonomous physics of a galaxy depends on the agreement of intelligent, therefore selfless and non-destructive intelligent beings of it (a specific galaxy) and its raw matter, and not on technological progress on a planet of that specific galaxy.

A "galaxy", in terms of the autonomy of the physics of a galaxy, is the size we use as a "family".

The "planetary system", in terms of the autonomy of the physics of a galaxy, is the size that we use as a "human individual".

The autonomy of the physics of a galaxy is decided, sometimes, by only one member of the "family", i.e. by only one planetary system.

All this then means the following three things:

a. Either we, the people of this planetary system, are the smartest beings in this galaxy, so we were then told not to rush to pick the fruits from the "Tree of Knowledge", or

b. there is another kind of mental beings of this galaxy, but it is mentally just as developed as we humans, i.e., selfish-destructive or

c. there was another kind of intelligent beings of this galaxy, but it was as intelligently developed as we humans are now, so it was destroyed, and someone smarter, from another galaxy, told us to "pull in the horns" and wait for us to someone explain what with what and how things are: Let's not be impatient, quick and arrogant. Although we won't know for a long time when it's time to explain something to us. Because even though we are capable of understanding, we do not care much and continue to act stupidly, that is, selfishly and destructively. Well, because of us like this, in our galaxy some limitations of abilities apply, which we humans attribute to beings we consider Gods.

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And the special stupidity of us humans is the advice of those people, who say that we should not send signs of our existence into the Cosmos; lest some more advanced than us destroy us; as the advanced (in what?) Europeans destroyed the Redskins in North America.

Because those who can come to Earth from another galaxy are not stupid, i.e. they are not selfish and malicious; like we, who can't get out of this "chicken coop".

Part 9: On the Actions and Products of the Brain

That is, to return to how the “transformer” of simple energies into refined ones works; brain. For the nine simple energies, which in the Dark Mass of the Zero Phase are nobility in potential; Absolutely unconfirmed to myself.

When it comes to the brain - we have:

- his work-production capacity (or inability),
- his workforce (large, small or none),
- productive power of his work (simple or increased)
- his work (observing, thinking and concluding)
- the products of his work (thought, conclusion, memory and knowledge).

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All of these brain-related categories are from Karl Marx's “Capital”. The only thing that is important here is to note that material goods do not affect the production of new ones, and in the work of the brain there is no creation of new goods without the existence of "old" ones; which I call memory. Positive memory is knowledge, and simple memory is a set of information without general significance and meaning.

The work-production capacity of the brain is - **the mind!**
When the mind is amused by itself, it is - the mind as **spirit.**
When the mind is entertained by the world neutrally or in the interest of the community, it is - mind as **reason.**
When the mind is entertained by the world in the interest of the Ego to which it belongs, it is the mind as **soul.**

The work-production capacity of the brain is - **mind!**
 When the mind is amused by itself, it is - mind as **spirit.**
 When the mind is entertained by the world neutrally or in
 the interest of the community, it is - mind as **reason.**
 When the mind is entertained by the world in the interest
 of the Ego to which it belongs, it is - mind as **soul.**



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A fully developed human brain works as a single worker in a single workshop, on seven levels of work; from the simple worker to the general manager who consciously no longer works in samadhi.

Working level of the brain No. I

of an adult:

1. Brain on the subjective,
2. Brain on the objective and
3. Brain on the contemplative.

of a child:

1. Brain on the external,
2. Brain on the subjective and the affective

Working level of the brain No. II

1. Awareness of himself as a person.
2. Observer of the perpetrator level No. I.

Working level of the brain No. II

1. Awareness of himself as a person.

Working level of the brain No. III

Observer of the perpetrator's observer

Working level of the brain No. IV

Seventh activity of the brain is more passivity of it, outside itself as a workshop. (Samadhi).

It is only possible for the brain, to work in these seven positions of the brain work, if it is qualified for each of these seven types of work.

So, there is one mind and three fields of its action.

Let's talk about spirit, reason and soul, but - let's not forget that they don't actually exist, but there are types of mind activity.

I explained what the brain does and how it works in my text "Karl Marx and the missing soul".

That's why we continue here:

Transcendence

In the previous texts and definitions, I explained the Universe, what is thought and how the brain of any being in the Universe works.

Therefore, by understanding something, so-called, transcendental, we must recognize that all the components of that understanding are of this side: As a topic, as a thinking process (fruitful or barren) and as a conclusion (good or bad). Transcendence itself is a term taken from the set of all ideas. Ideas, as we have said, exist independently of the Set of all material things; i.e. regardless of whether there is a mind that can reach them (ideas or not) or, as themes, "draw" them into itself. The so-called transcendental, as a theme, "draws" one's brain into this world (into thinking).

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That the very notion of transcendence belongs (by content) to a subset of the Set of all ideas, which we call "fantasy", is valid until we prove that what we consider otherworldly (transcendent) is not thisworldly, bearing in mind the following: As long as the brain is involved in something - that is this side.

Since only Ideas and Nothing are independent of this world (as things in themselves and things not in themselves), anything else that we consider transcendental (otherworldly) is not, but is this world.

Let's take the concept of "God". Just because someone is unable to understand what God is, does not mean that God is beyond.

Mathematics is otherworldly in the sense that it does not depend on God.

All Ideas, as Plato said, exist before and independently of all manifestations in God. However, there is one thing that Plato did not understand:

Only all material manifestations and all relationships between them belong to God. But ideas do not belong to God. They belong neither to Him nor to themselves. They exist as Nothing also exists: neither to themselves, nor by something or someone else. So Ideas and Nothingness are independent of God. God knows that.

Nothing on this side was created from an idea, or according to an idea. All possibilities are in God: God did not create anything according to a plan, but determined impossibilities. Or the impossibilities were placed by themselves: as meaninglessness towards meaningfulness.

If real things were dependent on ideas, or contained in them, as Plato already imagined, then the number 999, for example, would have to have some image and material form, like a horse, for example.

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A horse is possible in God, and the number 999 can be understood as an element of the Set of Ideas: Just as there are ideas of time and space, but they are not reality, but an illusion.

Transcendental logic, therefore, is proof of civilization's weak-mindedness, because only Nothing and Ideas are transcendental.

The worker, the work or the product of the work, the types of work and hence the types of products, the polarized Universe, that is, the polarized God, are of this side.

Thought as energy, which is essentially the Universe itself. An idea as a thing of this world - imagined, and as a product of the mind (through the work of the brain) and as a thing that exists without its own need for a thinker and opinion: that is, without the need for a brain, thinking and conclusion.

God is of this side. Ideas do not need Him.

Man is of this side; ideas don't even need people.

Every action and every product of the mind is of this world, as is the mind itself; which is the working ability (or inability) of the brain.

Since we have explained the constituent elements of the Absolute - and thought as a measurable thing - a portion of energy with an identity, it should be clear to us that God and the Devil are products of brains that do not understand the Whole:

Meaningful dualities are only the polarities of living things, inanimate matter, and God himself; which is polarized into self-unconscious and self-conscious. Like two poles of the same type of energy: raw and refined.

AI and AGI

The so-called Artificial Intelligence is current, so there is already talk that the so-called AGI is ready for use.

I want to say that I am smarter than an artificial intelligence, the first basic one, and than the general one. Because everything that artificial intelligence knows - other people know; I don't need to know. But I know what neither all other people nor artificial intelligence know.

Now, if you are asking what it is - I have already said it all, so you analyse it, but I can only make a special list for you tomorrow (or tomorrow already) of all fifteen or sixteen things that AI does not know and that AGI will never know. Because that's what the All-Knowing One told me, that (AGI) will never know, so all that I know is proof that AI, that is, AGI, is just a program into which everything's data has been inserted, that is, all the knowledge that exists in books has been inserted and textbooks.

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First Topic: Astrophysicists neither with Artificial Intelligence nor with the James Webb telescope know the following:

1. that gravity is an effect, not a physical force,
2. they don't know what magnetism is by spheres and what it is by transversals,
3. they don't know that there are 360 chemical elements in the Cosmos,
4. they don't know that life exists around every star,
5. they don't know why everything in the cosmos rotates,
6. they don't know why the Cosmos is expanding,
7. they don't know that centrifugal force is not a force, but an effect,
8. they do not know that there is no centripetal force anywhere, except in the imagination,

9. they do not know that there are no subatomic particles, but there is behavior of matter, which is actually the psychology of atoms,

10. they don't know what is Dark Mass, what are Black Holes, what is the tenth energy, what is the eleventh,

11. they do not know that we humans are the penultimate species in the development of the animal world.

12. they do not know that we do not see a distant heavenly body because the light of a distant heavenly body reaches our eyes, but we see it because we glance at it (a distant heavenly body).

This means that we always see the current state of affairs, because the telescope is not there to enhance the light of a distant star, but to enhance our sense of sight; just as glasses are useful for old people to see small letters better,

13. Astrophysicists do not know that transcendence is a recognition of the inability to understand God as reality.

Second Topic: Politics.

Philosophers, ideologues, theologians and politicians do not know how to organize the political situation on this planet, and Artificial Intelligence cannot help them in this. See YouTube playlist for my project "Confederation Earth".

Third topic: Constituent elements of the Universe:

A. A set of all ideas,

B. Cosmos as a set of all material manifestations i

C. Nothing like a boundless void from which nothing can arise, but in which everything arises.

These three constituent elements of the Universe exist independently of each other.

So the Universe and the Cosmos are two different things.

Four things are impossible in the Cosmos:

1. that something emerges from nothing (that is, from the constitutive Nothing),
2. that magnetic poles of the same name attract,
3. that the state of things goes backwards and
4. to stop the movements in the Cosmos.

If someone needs God, then he is not the Sum of all ideas, because ideas exist regardless of whether there is a mind that can reach them.

And God is not that Nothing, in which everything can be, and from which nothing can arise.

So God is the Cosmos, but I don't call him Almighty, because there are those four impossibilities, but I call him Omniscient one.

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Fourth theme: Logic.

Analysis of the truth values of the binegative judgment.

Unlike 15 correct ones, this one is not correct – Binegation.

Link na YouTube video:

<https://www.youtube.com/watch?v=cM4qclUnhXw>

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I saw it in 1968 in a book
 Dr. Gajo Petrović: LOGIC
 Textbook for the third grade of high school
 School book - Zagreb 1967

Binegativni sud

(binegacija)

Niti grmi nit' se zemlja trese.

Njegova je formula **ni p ni q** sa simbolom **p ↓ q** (čitaj: ni p ni q)

Istinosna tablica izgleda ovako:

p	q	ni p ni q
<i>Niti grmi</i>	<i>nit' se zemlja trese</i>	<i>Niti grmi nit' se zemlja trese</i>
I	I	N
I	N	N
N	I	N
N	N	I

Binegativni sud je istinit samo kad su i **p** i **q** neistiniti.

Sud je neistinit ne samo onda kad i **grmi** i **trese se zemlja** nego i onda kad samo **grmi** ili se samo **trese zemlja**.

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Binegative judgment in logic. Let's say this:

"It neither thunders nor the earth shakes, but the giraffe is disturbed."

- P = It neither thunders,
- Q = nor the earth shakes,
- I = true,
- N = false.

	p	q	
	It neither thunders	nor the earth shakes	
1.	I	I	N
2.	I	N	N
3.	N	I	N
4.	N	N	I

The book says:

A binegative sentence is true only when both p and q are false. (?)

Judgment is untrue not only when there is thunder and the Earth shakes, but also when there is only thunder or only the Earth shakes.

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Then I "swallowed" it, as it says in the book.

Today, however, it does not seem acceptable to me.

Because this statement:

A binegative sentence is true only when both p and q are false.

It has nothing to do with the brain, because if both are true (horizontal nr.1) then the judgment is false.

Although it is claimed that "It neither thunders nor the earth shakes, ...?"

Horizontal no. 1:

	p	q	
	It neither thunders	nor the earth shakes	
1.	I	I	N
2.			
3.			
4.			

Let's say that the special judgments that there is no thunder and that the Earth does not shake are true. Then for me the complex sentence "Neither thunders nor the earth shakes", is true.

that is, there should not be an "N" for a complex statement, but a "I".

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So I correct the first horizontal:

	p	q	
	It neither thunders	nor the earth shakes	
1.	I	I	I
2.			
3.			
4.			

Horizontal no. 2:

Here the "I" stands for the proposition that it does not thunder, (which is true, and the "N" for the proposition that it is not true that the Earth does not shake, even though the Earth does not actually shake. So it is okay that the compound judgment does not deem correct.

Therefore, the mark "N" follows.

	p	q	
	It neither thunders	nor the earth shakes	
1.			
2.	I	N	N
3.			
4.			

Horizontal no. 3:

There is an "N" here, as a sign of the claim that it is not true that it does not thunder. Although it is true that it does not thunder.

Then there is an "I" for the claim that the Earth does not shake. Which is correct. So it's okay to qualify a complex statement as incorrect and mark it with an "N".

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	p	q	
	It neither thunders	nor the earth shakes	
1.			
2.			
3.	N	I	N
4.			

Horizontal no. 4:

Here "N" stands for the proposition that it is not true that it does not thunder, (although it really does not thunder) and "N" for the proposition that it is not true that the Earth does not shake, (although it really does not shake).

	p	q	
	It neither thunders	nor the earth shakes	
1.			
2.			
3.			
4.	N	N	I

so the grade "N", for a complex judgment ("Neither thunders, nor does the Earth shake!"), is incorrect (because it really doesn't thunder and it really doesn't shake), so the mark "N" belongs to it - for incorrectness. And for horizontal no. 4 I correct: F.

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	p	q	
	It neither thunders	nor the earth shakes	
1.			
2.			
3.			
4.	N	N	N

Finally, I set up this truth table for the binegative judgement:

	p	q	
	It neither thunders	nor the earth shakes	
1.	I	I	I
2.	I	N	N
3.	N	I	N
4.	N	N	N

And you - as you wish.

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youtube.com/@serb001

03.01.2023.

Does AI (Artificial Intelligence) know how to answer correctly?

She doesn't know, because no programmer taught her that. And they will know only if the programmers learn it from me.

Because we hear it every day in conversations privately, officially, on film, in the theater, ...

And we read in the subtexts of films, videos, in letters, novels, public media, ... dilettantism and the absence of elementary logic in giving correct answers to such questions:

The Amazon is bigger than the Danube? Yes.

The Danube is smaller than the Amazon? Yes.

The Amazon is not smaller than the Danube. Yes. (It's bigger.)

The Danube is not bigger than the Amazon? Yes. (It's smaller.)

Amazon is smaller than the Danube? Not. (It's bigger.)

The Danube is bigger than the Amazon? Not. (It's smaller.)

The Amazon is not bigger than the Danube? Not. (It's bigger.)

The Danube is not smaller than the Amazon? Not. (It's smaller.)

Part 10: Portion of energy with identity

R. Feynman says there are nine forms of energy and I have yet to hear anyone mention that thoughts, memory and knowledge are forms of energy. Further: Someone or something has some kind of energy, and we will never hear that some kind of energy possesses someone or something.

Then: since energy enables work, that is, energy is "consumed" by work, things go like this: Energy from the digestive system goes to the brain, enabling brain work - thinking; There is no more word here about thought being energy: thought is only a product of work (brain) - during which energy is "spent". What does it mean here: "spend"? Energy, they say, cannot be wasted; it can only be transformed, it can appear in any of the nine (or how many above mentioned?) forms. If it is no longer the chemical energy of food, which for a short time was the electrical energy of the brain, then it has become chemical energy in ribonucleic acids, complexed into chemical correspondents of the products of thinking:

Thinking is a work process in the brain and a process of transforming chemical energy into electricity, and the product or result of all this is a thought, (concretely expressed work - like hammering a nail into a barn) chemically written in a brain cell. The stock of completed thoughts ("nails driven into the barn") is memory - knowledge.

As soon as a thought is "typed" in the brain - it has its code, a sign, and it remains in it as that sign, as long as the brain is "alive". Whenever the brain calls that sign into thinking, it deciphers it as a thought, instead of which it (the sign) remained in the brain.

The brain is an organ that is under some electrical voltage throughout its life; so that the sum of the data created would

not become lost: without food and a digestive system, the brain would wither, just as a plant in the desert withers without water.

If, at the moment of creation, the thought is not still somewhere in the Cosmos, i.e. outside of the man in which it is created, registered and retained by some kind of code, all that remains of it is what the brain, which produced it, as its sign (in the RNA syllable) carries.

A thought is a portion of energy with an identity, because as a chemical record it remains in man until he dies, and as an electromagnetic record it remains on the Earth as long as it is as it is. (...doklegod je ovakva kakva je.)

Part 11: For people to live hundreds of years

In order for people to live on average longer than they do now, they would only have to want it, because every species on this Earth has got what it wants in its genetic code. The fact is that each species inserts the characteristics of the species into the genetic code of the species through only 2, 3 generations. Now one may ask:

"Why a longer life than the one we have?"

For example: those who love their relatives, music, other arts, philosophy, mathematics, nature, ... do not want to leave this world. But that is not the main reason why we should live long.

The universe needs the brains of cultivated, conscious, intelligent beings such as humans. And man is a being with the purpose of self-awareness of the Absolute and transformation of the simple nine energies, which have no special content, into the tenth; the energy of portions with individual contents. Just as the farmer has nothing against the forest, but is happier when he has an orchard that yields sweet fruits, so the Absolute has joy in the Cosmos, which ripens with the sum of the noble, tenth, energy.

I have already explained in many places an even higher level of evolutionary development of the human species. The man who has no reason to live a thousand years is miserable.

You can see that all animal species have exactly the abilities and, let's say, knowledge that they need.

Venomous snakes have hollow teeth, which bend backwards when not in defense or killing for food; that is, when they don't want to expel deadly poison through their hollow teeth. Cats have claws. Herbivores have different teeth than carnivores. Birds have wings. Some birds chirp this way, some that way.

The spider weaves a web by direct training from the information field of the planet; instinctively. Mature cuckoos lay their eggs in the nests of other birds; as well as their cowardly mothers, who never even saw, let alone learned anything from them. Sharks grow a new row of teeth when they lose their front row. Some species reproduce by eggs outside the female, and some by eggs inside the female. Each type gets a property and a feature that it needs in a single word. So - there is no evolution. It all ends in one or two generations.

Now it seems to you people on Earth that nothing is changing, because each species seems to have gotten what it wanted.

And in that semblance of definitively set things and relationships, you people do not see what your possibilities are. And if you could see - what would it be worth to you? Simple animals in their primitivism were always harmonious, or insignificantly discordant. And you, the pretentious intelligent, agree on nothing. And why? Because you're not completely stupid, and you're not intelligent enough either. In fact, you are potentially intelligent, but you do not have the science that explains to you that gold, power in weapons and martial arts, stockpiles of anything for the future of you and your children, ... do not benefit you or your children."

"If you were to humanize a significant number of people, and that means become pentacolor, you could put whatever you wanted into your hereditary traits for your species. By will, you would become a new species: you would no longer be human, but angels.

Monkeys are a species - humans are a species - angels are a species.

Within species are races. But just as the ape race gave rise to humans, so the human race can give rise to angels. Yellows don't have to wait for whites. Neither black nor red.

Nor one nation against another nation. Bring order among the people, agree on your wishes and "go" to death or to life. But you don't have to work hard for the journey to death: you are always close to that station.

So if you wanted immortality - you would become immortal. Some civilizations have managed to live a long time on this planet through scientific and technological means. It could be said that they were considered immortal beings. But immortality achieved in this way, through scientific and technological development, does not exclude immorality, interests, selfishness, lies, intrigues, ... and so, let's say, scientifically and technologically developed civilizations self-destructed on their, let's say, intellectual levels, and essentially speculative ones.

Only a large number of pentacolors can introduce immortality into the genetic code of the species, through their newborns.

Now you may ask why newborns are immortal?

If there is room for billions of billions of stars, there is also room for billions of billions of lovers of music, colors, landscapes, sexual preferences, ... And only fools are bored in the Cosmos.

We have already said something about the fools who are destroying this beautiful planet and the potential of your species.

A particularly important point about this is that a significant group of pentacolors can be created in just one nation. So that people become a higher type of people, just as once people were a higher type of primates. And that new type of people certainly vibrates so that it can be corrected to invisibility for animals and ordinary people; as you are today."

Billions of stars means billions of civilizations in the Cosmos.

Now I come to the conclusion that the Cosmos has no meaning if we, the people on this planet, are a rare, and not God-given, only civilization in it.

My conclusion is that around every star in the Cosmos there is at least one planet where intelligent beings live.

The polarization of the Absolute, that is, God, is carried out by himself, through intellectual manifestations of himself, when he is a collection of intelligent beings in the Cosmos; whose purpose is intellectual elevation to the self-consecration of the Absolute. The seventh activity of the mind, which is essentially the absolute awareness of oneself as the position of God. Samadhi. Non-duality. Only a mentally developed man can match that on this planet.

I don't have to explain and prove to you that we, the people of this planet, are not a mentally developed civilization as a whole. Look around you.

However, there are 360 stable chemical elements in the Cosmos, as there are 108 on planet Earth; according to Mendeleev's periodic system.

No planet has all 360. And that is not even necessary for the origin of life.

All this means that around every star in the Cosmos there is at least one planet on which there is some form of life.

There are many more technologically developed civilizations than ours. But God is not particularly interested in that; except that scientific and technological development enables a faster understanding of the meaning of existence, say on Earth, of philosophical and moral education and the meaning of the existence of man as a being with a purpose.

There are far fewer intellectually developed civilizations than technologically developed ones. We humans on Earth are cosmic savages.

July 23, 2024